



South Carolina
Department of Labor, Licensing and Regulation



110 Centerview Drive
Post Office Box 11329
Columbia, SC 29211-1329
(803) 896-4300

Henry D. McMaster
Governor

Emily H. Farr
Director

September 25, 2024

Mr. Daniel Garrett
Zion Fire Department
5503 Hix Road
Anderson, SC 29625

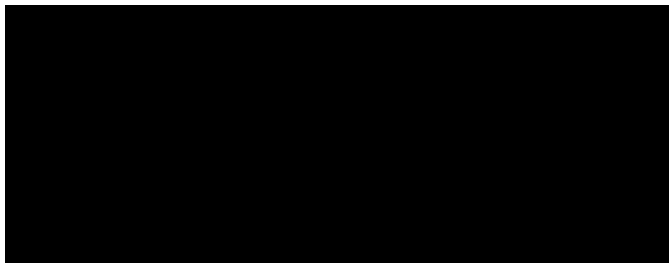
Dear Mr. Garrett,

Your organization has been included in the South Carolina Department of Labor, Licensing and Regulation (LLR) FY 2024-25 Appropriations Act (H.5100) for a one-time, non-recurring appropriation of \$56,000 in State general funds.

To initiate the disbursement of funds, please complete the FY25 Earmarked Appropriations Disbursement Request form included with this communication. Proviso 117.21 requires LLR to obtain a plan for how the funds will be expended by the organization and how the expenditures will provide a public benefit before disbursing funds. Your organization must submit these items before disbursement. LLR may share the requested documentation with the Executive Budget Office via the Department of Administration and publish the documentation on our website pursuant to the Governor's Executive Order 2022-19.

Please email the requested documentation to appropriations.disbursements@llr.sc.gov by October 02, 2024, and include your programmatic and fiscal contacts' names, direct phone numbers, and email addresses. Upon receipt and review of the information provided, LLR will reach out with any questions before funds are disbursed.

If you have any additional questions, contact Pameco Suber at (803)-832-8304 or by email at appropriations.disbursements@llr.sc.gov.



Chief Financial Officer

**Statement of Non-Discrimination
By Organizations Funded in the
South Carolina General Appropriations Act**

To meet requirements of a provision of the South Carolina General Appropriations Act regarding your funding, please fill in the blanks below, sign and return to LLR with your other credentials. If desired, you may retype the statement on your own letterhead.

Statement of Non-Discrimination

10/21/2024
Date

Assurance is hereby given by the

ZION FIRE DEPARTMENT

(Name of Organization)

that no person shall, upon the grounds of race, creed, color or national origin, be excluded from participation in, be denied the benefit of or be otherwise subjected to discrimination under any program or activity for which this organization

Signature

Title

FIRE CHIEF



Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$56,000.00	R360 - Department of Labor, Licensing, and Regulation	Station Rehabilitation

Organization Information	
Entity Name	Zion Fire Department Inc
Address	5503 Hix Road
City/State/Zip	Anderson, SC 29625
Website	
Tax ID#	
Entity Type	Nonprofit Organization

Organization Contact Information	
Contact Name	Joel Phillips
Position/Title	Treasurer
Telephone	
Email	

Plan/Accounting of how these funds will be spent:		
Description	Budget	Explanation
Station Remodel/Rehabilitation	\$56,000.00	Updating the interior of our Fire Department and bring the electrical system
Grand Total	\$56,000.00	

Please explain how these funds will be used to provide a public benefit:
As a non-profit Fire Department, it is important to keep our station up to code. This not only provides a safe environment to operate from, but allows a place for our volunteer fire fighters to rest and relax between calls. The station also serves as a training center for our fire fighters and the general public on basic fire safety and first aid as requested by community members.

Organization Certifications	
-----------------------------	--

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Organization Signature

K. Joel Phillips

Printed Name

Treasurer

Title

10/21/2024

Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2025.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2025.

Agency Head Signature

Printed Name

Date



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$56,000.00	R360 - Department of Labor, Licensing, and Regulation	Station Remodel/Rehabilitation

Organization Information

Entity Name	Zion Fire Department Inc
Address	5503 Hix Road
City/State/Zip	Anderson, SC 29625
Website	N/A
Tax ID#	
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Joel Phillips
Position/Title	Treasurer
Telephone	
Email	

Reporting Period

Reporting Period	Quarter 1: July 1, 2024 - September 30, 2024
------------------	--

Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
	\$56,000.00					\$0.00	\$56,000.00
Cabinets		\$12,132.00				\$12,132.00	-\$12,132.00
Electrical		\$16,600.00				\$16,600.00	-\$16,600.00
Carpentry		\$5,334.77				\$5,334.77	-\$5,334.77
Paint		\$4,050.00				\$4,050.00	-\$4,050.00
Insulation		\$4,750.00				\$4,750.00	-\$4,750.00
Flooring		\$5,830.00				\$5,830.00	-\$5,830.00
Door		\$2,500.00				\$2,500.00	-\$2,500.00
Demo/Sheetrock work		\$5,200.00				\$5,200.00	-\$5,200.00
Grand Total	\$56,000.00	\$56,396.77	\$0.00	\$0.00	\$0.00	\$56,396.77	-\$396.77

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

K. Joel Phillips

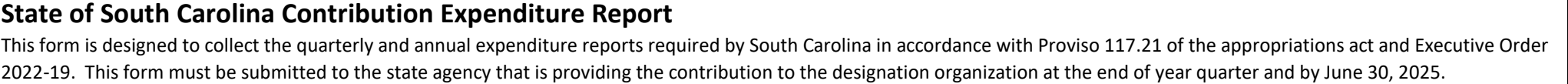
Printed Name

Treasurer

Title

9/30/2024

Date



Amount	State Agency Providing the Contribution	Purpose
\$56,000.00	R360 - Department of Labor, Licensing, and Regulation	Station Remodel/Rehabilitation

Entity Name	Zion Fire Department Inc
Address	5503 Hix Road
City/State/Zip	Anderson, SC 29625
Website	N/A
Tax ID#	[REDACTED]
Entity Type	[REDACTED]

Name	Joel Phillips	
Position/Title	Treasurer	
Telephone		
Email		

Reporting Period	Quarter 1: July 1, 2024 - September 30, 2024
------------------	--

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
	\$56,000.00					\$0.00	\$56,000.00
Cabinets		\$12,132.00				\$12,132.00	-\$12,132.00
Electrical		\$16,600.00				\$16,600.00	-\$16,600.00
Carpentry		\$5,334.77				\$5,334.77	-\$5,334.77
Paint		\$4,050.00				\$4,050.00	-\$4,050.00
Insulation		\$4,750.00				\$4,750.00	-\$4,750.00
Flooring		\$5,830.00				\$5,830.00	-\$5,830.00
Door		\$2,500.00				\$2,500.00	-\$2,500.00
Demo/Sheetrock work		\$5,200.00				\$5,200.00	-\$5,200.00
Grand Total	\$56,000.00	\$56,396.77	\$0.00	\$0.00	\$0.00	\$56,396.77	-\$396.77

--

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Treasurer
Title
10/21/2024
Date